

Parishes of Mater Dei Blakehurst & St Raphael's South Hurstville

Second Sunday of Lent Year B

Bulletin

25th Feb 2024

REFLECTION by Greg Sunter

Entrance Antiphon: Cf. Ps 26:8-9

Of you my heart has spoken, Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

First Reading: Gen 22:1-2. 9-13. 15-18

The sacrifice of Abraham, our father in faith.

Responsorial Psalm:

Ps 115:10. 15-19. R. 114:9

- (R.) I will walk in the presence of the Lord in the land of the living.
- I trusted, even when I said: 'I am sorely afflicted.' O precious in the eyes of the Lord is the death of his faithful. (R.)
- Your servant, Lord, your servant am I; you have loosened my bonds. A thanksgiving sacrifice I make: I will call on the Lord's name. (R.)
- My vows to the Lord I will fulfil before all his people, in the courts of the house of the Lord, in your midst, O Jerusalem. (R.)

Second Reading: Rom 8:31-34

God did not spare his own Son.

Gospel Acclamation: See Mt 17:5

Glory and praise to you, Lord Jesus Christ! From the shining cloud, the Father's voice is heard: this is my beloved Son, hear him. Glory and praise to you, Lord Jesus Christ!

Gospel: Mk 9:2-10

This is my Son, the beloved; listen to him

Communion Antiphon: Mt 17:5

This is my beloved Son, with whom I am well pleased; listen to him.

Like so many other important events in the Bible, the events of this week's gospel occur on a high mountaintop. Mountaintops were places of special and dramatic encounter with God and the disciples' experience of the transfiguration is clearly no exception! In this instance, the disciples suddenly see Jesus' power fully revealed but they fail to fully understand what is going on. One might think how much more obvious could God be about trying to reveal Jesus' identity to the disciples, but still they don't really catch on. Peter thinks he has caught on to the message. When the great prophets Elijah and Moses appear beside Jesus, Peter understands Jesus to be part of the line of prophets in the Hebrew tradition. He believes he has had a great insight and is so impressed that he wants to remain on the mountaintop – setting up tents in honour of Jesus, Elijah and Moses. In essence, Peter has still only partially understood who Jesus is. He thinks he is the Messiah, but a Messiah in the same mould as the prophets of old, a prophet of the old tradition. He has not understood that Jesus is breaking that mould and creating a new vision, a new tradition - one that is endorsed by the voice of God on the mountaintop.

Rather than allowing the disciples to set up tents and remain in the 'high' of this experience, Jesus immediately leads the boys back down the mountain. This is perhaps the greatest message of this passage: that life is not lived on the mountaintop but back down in the valley. Although the mountaintop experience may have provided some new insight and new energy, it is back down in the valley that the world waits; that the real work needs to be done; that the sick and the poor are crying out for God's love and mercy.

Scriptural context – Not quite

Throughout the gospel of Mark, it is important to look at the stories that lie either side of important events to pick up the subtlety of the gospel writer's message. In this instance, the passage that immediately follows the Transfiguration is a story of the disciples trying unsuccessfully to heal a boy and Jesus having to intervene. It reinforces the message of the mountaintop in which the disciples still only partially understand Jesus' purpose and presence. They still haven't fully mastered who Jesus is and so they have not fully mastered the ability to heal.

Have you thought? Mountaintop Moments

Throughout the Bible there are instances of important encounters with God on mountaintops. Even this week's first reading, the sacrifice of Isaac by Abraham, occurs on a mountaintop. It is not the potential sacrifice, but the new relationship between God and Abraham that is a mountaintop moment. In modern language, we often speak about 'peak experiences' – moments of exceptional clarity, intense emotion or extraordinary accomplishment. Sometimes, like Peter, we are tempted to try to remain 'in the moment' rather than using the peak experience as a motivator for when we go back down the mountain to our normal (if perhaps changed) existence.

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	St Raphael			-							
	0.4	Church		Mater Dei Church		Every Thursday night MATER DEI CATHOLIC CHURCH					
Tues		9:15am Mass (new Mass timing)		No Mass		6:30 pm Rosary, 7:00 pm Praise and Worship and Reconciliation, 7:30 pm Talk or Mass or Adoration					
Wed				9am Novena 9:15am Mass		Necc	ficiliation,	-	s to Rem		
Thurs	No	No Mass		9:15am Mass <mark>(new mass</mark> timing))		Feb 29	Preparing	g for Lent		Ron N	laldigri
Friday	7:00 pm Stations 7:30pm Adoration		8:45am Adoration, Rosary & Mass		Please Note: Confession will be available from 6:30pm—7pm						
Sat	4:3	0pm Recond	ciliation	Vigil mass 1st and 3rd Sat. Next mass is on 2nd March		Mater Dei	School			St Raphael S	chool/Parish Mass
Sunday	5:00pm Vigil 8:00am Mass		ass	2024	2024. 0:00am Mass		PLAYGROUD				arch 2024 at 5:00pn
Guilday										follov	ved by BBQ
24th /25th							1			All ar	e welcome
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Acolytes EMOHC Readers		Greg Driver Dr Norn			Volunteer						
		Gail D.	Rosie Gould	Mass			<u>~ (</u>				
		Karen Volunteer	Lappe Famil		Lucy Mitry Phil M.					SADE	
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Readers		Pavia Rosie G Family J P Mo			Gail Abbott Luisa Galea	In the H	an and a second second	veek 3-6,10		the second s	DAY RETREAT WOMEN UNITE. VENUE, CARRS PARK
Recently deceased: Peter Smith						Term 1					t Sonia Reilly
<u>Death Anniversary:</u> Anna Maria Turiano Teresa Fallucchi.						Parish Courses for Liturgical Ministers in 2024					
<u>Pray for good health of</u> : Norma Gum, Yvonne Amy, Gisselle Clark (Oscuro), Joan Rounds, Anne Lo, Sunga Family, Adele Shehata, Anna Liza Torres Zapata.						List of courses for new and existing liturgical ministers is dis- played in the Church Notice board.					
Pray for the deceased: Rafael Monserrat, Souls of all the departed Legionaries and their Families. Antonius Widjaja, Jeffrey Bishop, Fr Isidore Anantharaj, Fr Kennedy, Fr Kerr, all priests, Holy Souls in purgatory.						<u></u> .				E)	LENTEN
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			ROSA	RY		and envelopes available in the church, by visiting <u>caritas.org.au/</u>					
		l's Chur		Mater Dei O		project-compassion, or by calling 1800 024 413.					
		ay at 7:30 oration.		Every Sunday llowed by 10:0							
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5-3-2024	4	33 Church StreetNives Care33 Church Street		et Blakehurst	Blakehurst 11-00 AM		289.65	360.25		IATER DEI CATH	
	•			et Blakehurst 1	1-00 AM	loose Envelopes	410.00	330.00		1008 King Georges Road, Blakehurst 2221, NSV	
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After su	Ifferi	ng a hea	irt attac	Catholic H k and having			raerv a m	an woke	84 George Street, South Hurstville Website: <u>https://www.materdei-</u>		
up to fir nursed "No," he asked tl	nd hi him e rep he n	mself in back to l blied, "No un. "No.	a Cath health, health No mc	olic hospital one of the nu n insurance." oney in the ba	with nuns t uns asked "Do you ha unk."	aking care o him if he ha ave any mo	of him. As d health in ney in the	they isurance.	<u>straphael.org.au/</u> Parish Secretary: Juliana Widjaja Office hours: Tues & Wed 9:30am - 2:30pm Phone: 02 9546 2605 Email: admin@materdei-straphael.org.au		
The ma	n re	plied, "I d	only ha	ive any relati ve a spinster tated "Nuns	sister, wh	o is a nun."		ied to	Email: admin@materdei-straphael.org.au Parish Ministry Coordinator & Safeguarding Officer Michael Fernandes		

At this the nun because irritated. "Nuns are not spinsters. Nuns are married to God!" "OK, then," said the man. "Send the bill to my brother-in-law."



Officer Michael Fernandes

Office hours: Tues, Wed & Fri 10am – 2:30pm M: 0437 517 758 E: mc@materdei-straphael.org.au